THE MESSIAH

John Chapter 1:14-34



- John chapter 1 a synopsis about Jesus before narrative and intimate teachings of Christ. Last time, covered first 3
- 1. Jesus the Word (verse 1)
- 2. Jesus the Creator (verse 3)
- 3. Jesus the True Light that gives Life (verse 4-5)

- John chapter 1 a prologue & conclusion about Jesus before narrative and intimate teachings of Christ. Last month (first 3)
- 1. Jesus the Word (verse 1)
 - Logos. John simplifies archē logos theon/theos
 - How mighty the Jesus the Word ... in Creation, in John (Lazarus, official's son).
 - Do you believe? Treat word differently. Praying in His name.
- 2. Jesus the Creator (verse 3)
- 3. Jesus the True Light that gives Life (verse 4-5)

- John chapter 1 a prologue & conclusion about Jesus before narrative and intimate teachings of Christ. Last month (first 3)
- 1. Jesus the Word (verse 1)
- 2. Jesus the Creator (verse 3)
 - Example of my training material. Made for a purpose.
 - God has created everyone and everything with a distinct purpose. Your task is to seek out, to ask God ... what is it you want me to do?
- 3. Jesus the True Light that gives Life (verse 4-5)

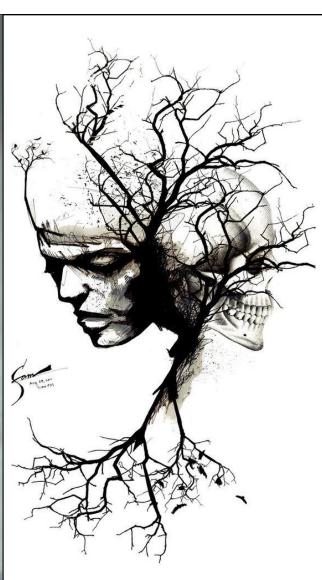
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 - Light to make manifest. Example, outback in Australia light shines and exposes animals. In same way Jesus shines daily revealing His truth.
 - Seek his light in your darkness.

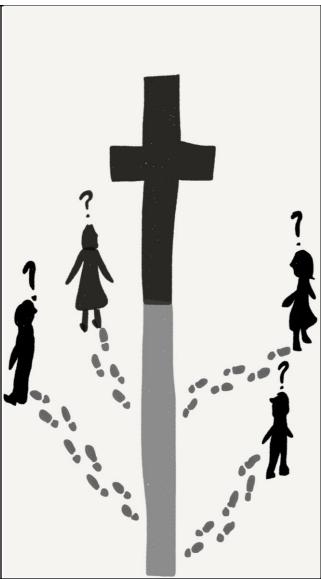
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- 4. Jesus, God in flesh (v. 14, 16-18)
- 5. Jesus, the Lamb of God (v. 29, 35)
- 6. Jesus, the Son of God, the Chosen One (v. 34, 49)

The darkness of Crisis

Sin, Guilt, Addiction Purpose as a child of God







THE MESSIAH sermon outline



Introduction

- 1. Jesus, God in flesh (v. 14, read 9-13 for context)
- 2. Jesus, the Lamb of God (v. 29, 35)
- 3. Jesus, the Son of God, the Chosen One (v. 34, 49)

The Word became flesh and made his dwelling among us

The Word <u>became</u> flesh and made his dwelling among us <u>Became</u> (*ginomai*, G1096)... to become i.e. into existence

IT HAPPENED LOGOS BECAME FLESH. IT HAPPENED

Julius happened.

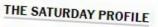
Risen. Ini kalilah. It happened.

Thursday, September 13, 2018

Contact

The Jihadi Who Turned to Jesus

https://www.nytimes.co...





Bashir Mohammad, 25, fought on the front lines of the Syrian civil war for Jabhat al-Nusra, an offshoot of Al Qaeda,

CHRISTIAN

Home > Testimony > Testimony: - How Jesus Appeared

Testimony: - How Jes Appeared Physically to Joshua









This is my testimony where Jesus Christ appeared physically to me, changed, saved my life and reveale my ministry and purpose of life resulting to the birth of christian Truth Center.

For easy flow and understanding, let n start by giving you my background in brief.

My Background

I was born in a family of four (exclud sisters and a brother, I being the first are older than my brother and I.

My parents, being of the Roman Catl in the ways of the church but I have

doctrine. I am the only one in the family who is a 'Protestant'

Trending on NYTimes



The Plot to Subvert an Election: Unraveling the Russia Story So Far



For Christine Blasey Ford, a Drastic Turn From a Quiet Life in



Opinion: How the Next Downturn Will Surprise Us

1. That we can know God (like no other religion)

- Example 1. 3 ways we learn (a) instinct e.g. birds how to fly, (b) education and experimentation – within our reach (c) revelation – hidden things – beyond our reach E.g. ant cannot learn to fly a plane
- Example 2. Telephone (pass the message game)
- Jesus came to tell us about God & his kingdom.

"I still think Nicolas Cage would've made a great Superman."



"Nicole and Lai in Cage. Need superman"

- 1. That we can know God (like no other religion)
- 2. To become the Lamb of God (later)

- 1. That we can know God (like no other religion)
- 2. To become the Lamb of God

3. He experienced what we experience

- E.g. you ask me children give headache I don't know
- E.g. you ask me no money for decent meal, vacuum of meaningless, why a person may want to consider commit suicide, struggles of why God delays in answering prayers, struggles of shepherding a church, struggles of business entrepreneurs
- Omniscient sympathy
- You don't understand the wickedness and evil of man ...
 murder of your beloved ... body wrecked with torture
 and pain ... betrayal and emotional and psychological
 hell ... death and dying. Yes. He. Does !!!!

- That we can know God (like no other religion)
- 2. To become the Lamb of God
- 3. He experienced what we experience

4. To help us

- The outcome of empathy & sympathy? Heb 4:15-16.
- Human sympathy. An act of caring of feeling for others.
- Divine sympathy is aid.
- May not be immediate but help will come.

- 1. That we can know God (like no other religion)
- To become the Lamb of God
- 3. He experienced what we experience
- 4. To help us

5. To help people (through us)

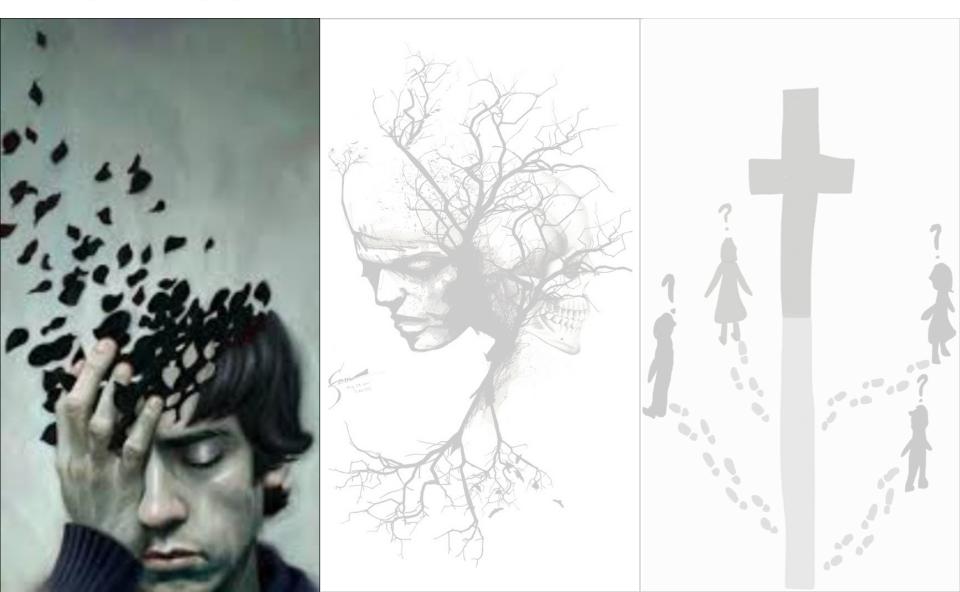
- God became flesh to sympathize with people.
- See people through Jesus' eyes. His example our example.
- As we experience pain we help others with similar pains. (2 Cor 1:8-11; 2 Cor 1:3-5)

- 1. That we can know God (like no other religion)
- 2. To become the Lamb of God
- 3. He experienced what we experience
- 4. To help us
- 5. To help people (through us)

6. To reveal God's amazing love for us

- Word made flesh for one reason only. Our salvation.
- Everything God does is for his glory.
- Yet because of His great love for us, all God's interventions in creation & time are for our salvation.
- You cannot, cannot say God does not love me.
- How high and deep and long and broad is the love of Christ. Eph 3:18

The darkness of Crisis



THE MESSIAH sermon outline



Introduction

- 1. Jesus, God in flesh (v. 14, 16-18)
- 2. Jesus, the Lamb of God (v. 19-29)
- 3. Jesus, the Son of God, the Chosen One (v. 34, 49)



The problem of <u>immunity</u> among Christians The problem of illogical among non-Christians



The Lamb of God

Much of God's early relationship with the Jews concerns a <u>sacrificial offering (replacement)</u>, and the lamb is singled out by God as a preferred form of offering.

- In Genesis, we see that God tests <u>Abraham</u>'s faith by ordering him to sacrifice his son Isaac, but Abraham is righteously obedient and faithful; he tells his son that "God himself with provide the lamb for a burnt offering.") (Gen 22:8
- Then, in Exodus, God seeks to free his people, and orders that a year-old unblemished male lamb be sacrificed to God in each household, whose blood is to be placed over the doorposts of the homes of the Jews in Egypt so that the angel will know to pass over.

The Lamb of God

The cost/price of exchange: innocent • harmless • pure 1000s of lambs
Killing a lamb – to understand the exchange



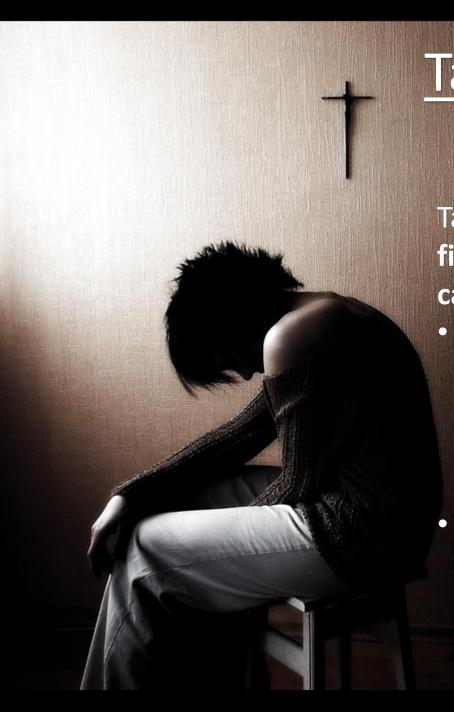
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The Lamb of God

PASSOVER BEGINS

You are saved from sin because of Jesus. There is no salvation from sin apart from Jesus. That is what John is trying to say. The nature / consequence of sin-guilt-addiction (or slavery) demands an exchange/replacement to be free. This is a spiritual law.

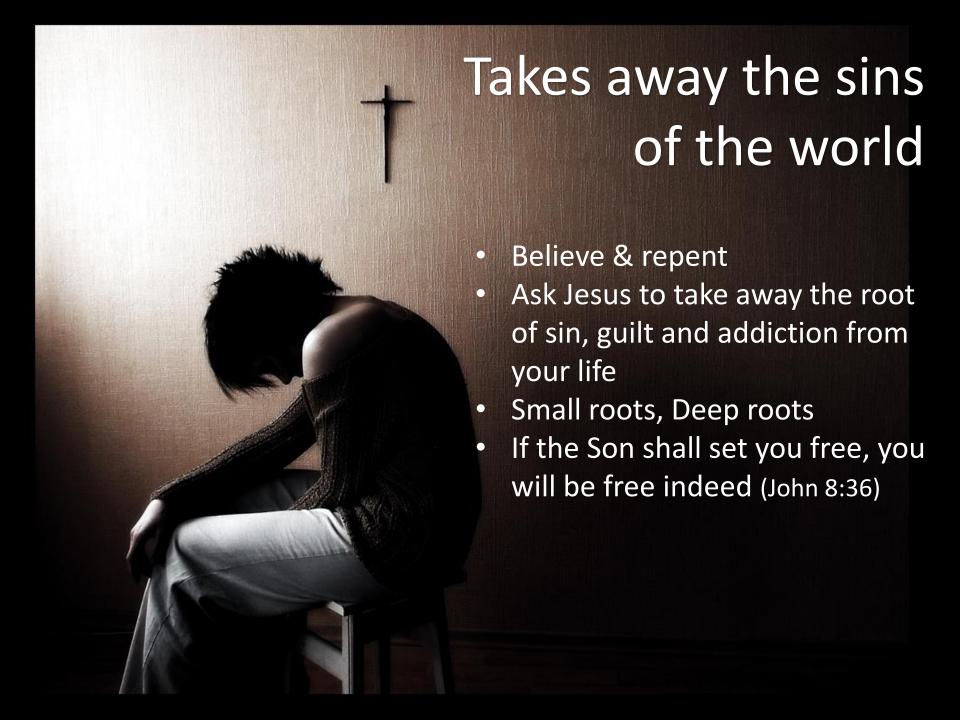




Takes away the sins of the world

Takes away (airō, G142) to lift, figuratively to take up/away; to carry away

- John 8:59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.
- John 15:2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.



The darkness of Crisis

Sin, Guilt, Addiction



THE MESSIAH sermon outline



Introduction

- 1. Jesus, God in flesh (v. 14, 16-18)
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Jesus, the Son of God

1. Q. Why does NIV uses "Chosen one" but original Greek (ESV, NASB, KJV) is "Son of God"?

2. Q. How does the OT use "Son of God"?



Question: How does the OT use Son of God?

Answer:

- 1. Firstly, it is applied to <u>angels</u>, as when in Job 2:1 it is said that "the sons of God came to present themselves before Yahweh"
- 2. Secondly, in Luke 3:38 it is applied to the <u>first man Adam</u> "the son of Enosh, the son of Seth, the son of Adam, the son of God."
- 3. Thirdly, it is applied to <u>the Hebrew nation</u>, as when, in Exodus 4:22, Yahweh says to Pharaoh, "Israel is my *son*, *my first-born*," the reason being that Israel was the object of Yahweh's special love and gracious choice.
- 4. Fourthly, it is applied to the <u>kings</u> of Israel, as representatives of the chosen nation. Thus, in 2 Samuel 7:14, Yahweh says of Solomon, "I will be his father, and he shall be *my son*"; and, in Psalms 2:7, the coronation of a king is announced in an oracle from heaven, which says, "Thou art *my son*; this day have I begotten thee."

Source: https://www.biblestudytools.com/dictionary/son-of-god-the/

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Son of God, Chosen One, King of Israel (v 34, 49). - reference to Messiah



What is Messiah? What does Messiah mean for us? What does it mean for the Jews?

- In biblical times, anointing someone with oil
 was a sign that God was consecrating or
 setting apart that person for a particular role.
 Thus, an "anointed one" was someone with a
 special, God-ordained purpose.
- 2. In the Old Testament, people were anointed for the positions of prophet, priest, and king.
 - God told Elijah to anoint Elisha to succeed him as Israel's prophet (1 Kings 19:16).
 - Aaron was anointed as the first high priest of Israel (Leviticus 8:12).
 - Samuel anointed both Saul and David as kings of Israel (1 Samuel 10:1; 16:13). All of these men held "anointed" positions.

What is Messiah? What does Messiah mean for us? What does it mean for the Jews?



- 3. But the Old Testament predicted a coming Deliverer, chosen by God to redeem Israel (Isaiah 42:1; 61:1–3). This Deliverer the Jews called the Messiah.
- 4. Messiah comes from the Hebrew word mashiach and means "anointed one" or "chosen one." The Greek equivalent is the word <u>Christos</u> or, in English, Christ. The name "Jesus Christ" is the same as "Jesus the Messiah."



Sin and Death

But ... bigger than that. Through Christ God has delivered us from the (i) kingdom of darkness to the (ii) kingdom of light.

Colossians 1:13



Sin and Death



But ... bigger than that. Through Christ God has delivered us from the (i) kingdom of darkness to the (ii) kingdom of light.

Colossians 1:13

- There are 2 spiritual kingdoms.
 - They are real but not political or geographical kingdoms.
 - Every person in the world belongs to one of these kingdoms.

 Am I a true believer in Jesus Christ and therefore a citizen of his kingdom, or am I an unbeliever and therefore an alien to his realm?



Where is my destiny?

 Am I acknowledging Jesus as my Lord and King, or am I by default letting Satan have dominion over me?



- Where is my life and heart centered? Are my affections for this world or for the heavenly realms?
- Am I living in the power and victory of Jesus, more than a conqueror through him (Romans 8:37), or am I living in my own weakness and failure?

JESUS Jung

TWO KINGDOMS

KING (Colossians 1:13, Colossians 3:1-17)

Satan

Christ

REALM (John 14:30, John 18:36-37)

Earth

Heaven-Earth

CITIZENS (John 3:16-21)

Faithless

Believers

LAW (John 14:23-24, 1John 2:3-5)

Lies

Gospel

CUSTOM (John 1:4-5, Galatians 5:19-23)

Evil

Right

POWER (Ephesians 1:19-21 Ephesians 2:1-7)

Illusion

Victory

DESTINY (Matthew 25:31-34,41,46)

Hell

Heaven

Analogy: North Korea defection

The darkness of Crisis

Sin, Guilt, Addiction

Purpose as a child of God







What does it mean for us that Jesus is our Messiah?

- 1. I will be battle ready Eph (armor of God)
- 2. I see the world differently spiritually E.g. when in Europe (speak their language, eat their food), when in Laos (everything shuts down at 5-6pm)
- 3. I live differently i.e. I live spiritually pray without ceasing. I will be sanctified to be more like Christ.
- 4. I am at my King's call why did the disciples follow & obey Jesus? They really believed him to be the Messiah. Be as the disciples.
- 5. (cont next slide ...)

What does it mean for us that Jesus is our Messiah?

- 5. There is a (special) mission for all ... and it's not service. Service is part of a mission God has called you to. Your mission could be at home, at work, in the mission field. God will have a special work for you.
- 6. We will be closer and closer to God. We will enjoy his fellowship more and more. Listen to him more and more. We will want his will more and more. We will want his kingdom more and more.
- 7. We live in victory and in the future kingdom of God. Even in defeat or crisis, we believe (1) God will work all things out for our good, (2) God is in control, (3) God's ways are higher than ours. On earth and in heaven.

The darkness of Crisis

Sin, Guilt, Addiction

Purpose as a child of God

Jesus, Logos became flesh

The Lamb of God, who takes away the sin of the world

Son of God, the Chosen One, The Messiah





