



# **JESUS our Great High Priest**

**SEEING MELCHIZEDEK**

**A study of Hebrews 7:11-25**

# Apathy & Apostasy

lack of interest, enthusiasm, or concern.

- "widespread apathy among students"

the abandonment or renunciation of a religious or political belief or principle.

- "the execution of their leader for apostasy brought widespread criticism"

5:11 - dull of hearing

5:12 - ought to be teachers

5:14 – not discern both good & evil

6:06 - fall away

6:07 - bears herbs (i.e. fruits) vs thorns and briars

# 5 Characteristics, 2 Roles

1. king of Salem (v1,2)
2. priest of the Most High God (v1)
3. king of righteousness (v2)
4. king of peace (v2)
5. without father, mother, genealogy, having neither beginning of days nor end of life - a priest continually (v3)

KING

PRIEST



# Absolute Monarchy vs. Constitutional Monarchy

**Constitutional:** The activity of the queen (for example) does not influence people's lives. Calling God a king in this sense, would reduce him to a distant, irrelevant ornament in our lives.

**Absolute:** On the other hand, the traditional understanding of God's kingship implied that God completely dominated people's personal lives and history as a whole.

# An example ... before the king

1. Lesson on timing & Sovereignty
2. Lesson on consistency with Laws & Constitutions
3. Lesson on character of the KING of KINGS



# Morning Worship Themes – Attributes of God (1)

**God is Jehovah.** The name of the independent, self-complete being—“I AM WHO I AM”—only belongs to Jehovah God. Our proper response to Him is to fall down in fear and awe of the One who possesses all authority. — *Exodus 3:13-15*

**God is Jehovah-M’Kaddesh.** This name means “the God who sanctifies.” A God separate from all that is evil requires that the people who follow Him be cleansed from all evil. — *Leviticus 20:7,8*

**God is infinite.** God is beyond measurement—we cannot define Him by size or amount. He has no beginning, no end, and no limits. —*Romans 11:33*

**God is omnipotent.** This means God is all-powerful. He spoke all things into being, and all things—every cell, every breath, every thought—are sustained by Him. There is nothing too difficult for Him to do. —*Jeremiah 32:17,18, 26,27*

**God is good.** God is the embodiment of perfect goodness, and is kind, benevolent, and full of good will toward all creation. —*Psalm 119:65-72*

**God is love.** God’s love is so great that He gave His only Son to bring us into fellowship with Him. God’s love not only encompasses the world, but embraces each of us personally and intimately. —*1 John 4:7-10*

**God is Jehovah-jireh.** This name means “the God who provides.” Just as He provided yesterday, He will also provide today and tomorrow. He grants deliverance from sin, the oil of joy for the ashes of sorrow, and eternal citizenship in His Kingdom for all those adopted into His household. —*Genesis 22:9-14*

**God is Jehovah-shalom.** This name means “the God of peace.” We are meant to know the fullness of God’s perfect peace, or His “shalom.” God’s peace surpasses understanding and sustains us even through difficult times.—*Judges 6:16-24*

**God is immutable.** All that God is, He has always been. All that He has been and is, He will ever be. He is ever perfect and unchanging.—*Psalm 102:25-28*

**God is transcendent.** We must not think of God as simply the highest in an order of beings. This would be to grant Him eminence But he is more than eminent. He is transcendent—existing beyond and above the created universe.—*Psalm 113:4,5*

**God is just.** God is righteous and holy, fair and equitable in all things. We can trust Him to always do what is right.—*Psalm 75:1-7*

**God is holy.** God’s holiness is not simply a better version of the best we know. God is utterly and supremely untainted. His holiness stands apart—unique and incomprehensible.—*Revelation 4:8-11*

**God is Jehovah-ropeh.** This name means “Jehovah heals.” God alone provides the remedy for mankind’s brokenness through His son, Jesus Christ. The Gospel is the physical, moral, and spiritual remedy for all people.—*Exodus 15:22-26*

**God is self-sufficient.** All things are God’s to give, and all that is given is given by Him. He can receive nothing that He has not already given us.—*Acts 17:24-28*

**God is omniscient.** This means God is all-knowing. God’s knowledge encompasses every possible thing that exists, has ever existed, or will ever exist. Nothing is a mystery to Him.—*Psalm 139:1-6*

**God is omnipresent.** God is everywhere—in and around everything, close to everyone. “Do not I fill heaven and earth?” declares the Lord.”—*Psalm 139:7-12*

**God is merciful.** God’s merciful compassion is infinite and inexhaustible. Through His provision in Christ, He took the judgment that was rightfully ours and placed it on His own shoulders. He waits and works now for all people to turn to Him and to live under His justification.—*Deuteronomy 4:29-31*

**God is Jehovah-shalom.** This name means “the God of peace.” We are meant to know the fullness of God’s perfect peace, or His “shalom.” God’s peace surpasses understanding and sustains us even through difficult times. It is the product of fully being what we were created to be.—*Judges 6:16-24*

**God is sovereign.** God presides over every event, great or small, and He is in control of our lives. To be sovereign, He must be all-knowing and all-powerful, and by His sovereignty He rules His entire creation.—*1 Chronicles 29:11-13*

**God is Jehovah-nissi.** This name means “God our banner.” Under His banner we go from triumph to triumph and say, “Thanks be to God, who gives us the victory through our Lord Jesus Christ” (1 Corinthians 15:57).—*Exodus 17:8-15*

**God is wise.** All God’s acts are accomplished through His infinite wisdom. He always acts for our good, which is to conform us to Christ. Our good and His glory are inextricably bound together.—*Proverbs 3:19,20*

**God is faithful.** Out of His faithfulness God honors His covenants and fulfills His promises. Our hope for the future rests upon God’s faithfulness.—*Psalm 89:1-8*

**God is wrathful.** Unlike human anger, God’s wrath is never capricious, self-indulgent, or irritable. It is the right and necessary reaction to objective moral evil.—*Nahum 1:2-8*

**God is full of grace.** Grace is God’s good pleasure that moves Him to grant merit where it is undeserved and to forgive debt that cannot be repaid.—*Ephesians 1:5-8*

**God is our Comforter.** Jesus called the Holy Spirit the “Comforter,” and the apostle Paul writes that the Lord is “the God of all comfort.”—*2 Corinthians 1:3,4*

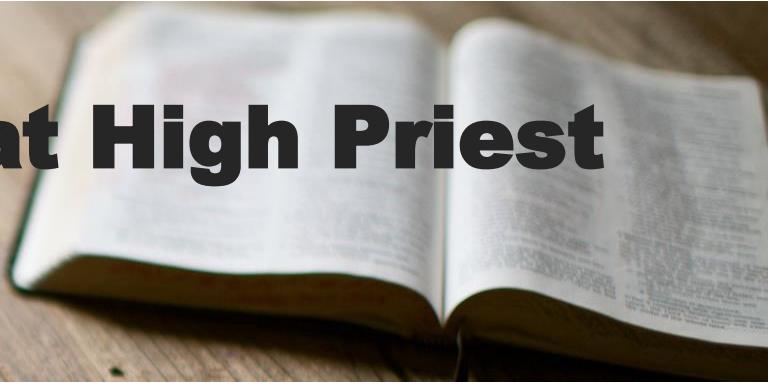
**God is El-Shaddai.** This name means “God Almighty,” the God who is all-sufficient and all-bountiful, the source of all blessings.—*Genesis 49:22-26*

**God is Father.** Jesus taught us to pray, “Our Father” (Matthew 6:9), and the Spirit of God taught us to cry, “Abba, Father,” an intimate Aramaic term similar to “Daddy.” The Creator of the universe cares for each one of us as if we were the only child He had.—*Romans 8:15-17*

**God is the Church’s head.** God the Son, Jesus, is the head of the Church. As the head, the part of the body that sees, hears, thinks, and decides, He gives the orders that the rest of the body lives by.—*Ephesians 1:22,23*

# **Outline: Jesus our Great High Priest**

## **Hebrews 7:11-25**



**I – INTRODUCTION – MELCHIZEDEK, KING & PRIEST**

**II – WHY NEED A HIGH PRIEST?**

P \_\_\_\_\_

Hebrews 7:11

**Therefore, if perfection were through  
the Levitical priesthood (for under it  
the people received the law), what  
further need *was there* that another  
priest should rise according to the  
order of Melchizedek, and not be  
called according to the order of  
Aaron?**

# What is perfection?



Citibank - Critical Analysis Power Decisions (14 15-5-18.xls) [Protected View] - Excel

File Home Insert Page Layout Formulas Data Review View Help Search

**PROTECTED VIEW** Be careful—email attachments can contain viruses. Unless you need to edit, it's safer to stay in Protected View. [Enable Editing](#)

N21

A B C D E F G H I J K L M N O P

LEADERSHIP DEVELOPMENT PROGRAM  
SENIOR EXECUTIVE / MANAGER

A photograph of a man sitting at a desk, looking down at a large number of papers, charts, and sticky notes spread out on the desk.

Power Decisions through Critical

Three hand-drawn boxes. The first box contains the word 'Success'. The second box contains the words 'Failure' and 'Good enough' crossed out with a large red 'X'. The third box contains the word 'Failure'.

The Perfectionist's Guide to Results

EVALUATION FORM SUMMARY & GRAPHS

How would you rate the overall experience of the program?

How would you rate the contents of the program?

How would rate the duration of the program?

Were the Knowledge / skills taught in this program useful in your work?

Legend: 1 2 3 4 5

Rating	Count
1	13
2	12
3	10
4	13

V 4.1

COVER SHEET Graphs&Scores1 Graphs&scores2 Comments-Programs&Contents Comments-Improve&Facilitator Testimonials&Referrals Attendees ...

Ready 100%

Detailed description: This is a Microsoft Excel spreadsheet titled 'Citibank - Critical Analysis Power Decisions (14 15-5-18.xls) [Protected View] - Excel'. The title bar includes standard menu options like File, Home, Insert, Page Layout, Formulas, Data, Review, View, Help, and Search. A 'PROTECTED VIEW' warning is displayed, along with an 'Enable Editing' button. The main content area features a yellow background with various text elements, images, and a horizontal bar chart. On the left, there's a purple sidebar with the text 'Power Decisions through Critical' and a photo of a person working at a desk covered in papers. Below this is a version number 'V 4.1'. The central part of the slide contains questions about the program's experience, content, duration, and usefulness of knowledge/skills. Hand-drawn illustrations include a man at a desk, three boxes labeled 'Success', 'Failure', and 'Good enough', and a box labeled 'Failure'. At the bottom, there's a section titled 'The Perfectionist's Guide to Results' and a summary graph showing the distribution of ratings (1, 2, 3, 4, 5). The bottom navigation bar shows tabs for 'COVER SHEET', 'Graphs&Scores1' (which is the active tab), 'Graphs&scores2', 'Comments-Programs&Contents', 'Comments-Improve&Facilitator', 'Testimonials&Referrals', and 'Attendees ...'. The status bar at the bottom right shows 'Ready' and '100%'. A large red hand-drawn style 'X' mark is drawn across the top right corner of the slide.

# What is perfection?



**Do not compare**



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**FOR MY THOUGHTS**  
ARE NOT YOUR THOUGHTS,  
*neither are your ways*

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**MY WAYS,**  
DECLARES THE LORD.

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**-ISAIAH 55:8**



**“But we all, with open face beholding  
as in a glass the glory of the Lord, are changed  
into the same image from glory to glory,  
even as by the Spirit of the Lord.”**

2 Corinthians 3:18 (KJV)

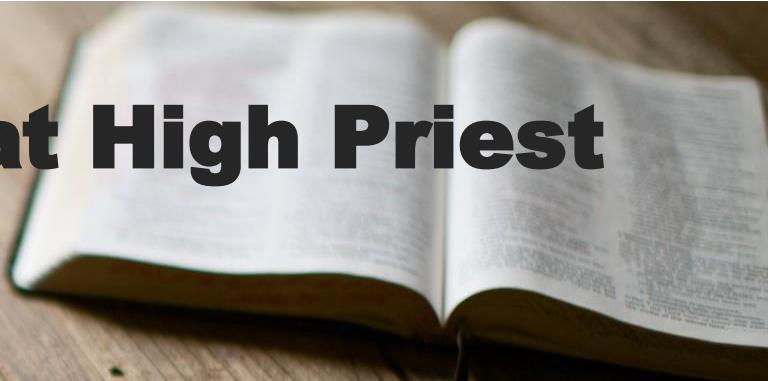
## v.11 PERFECTION

Why do we need a high priest? Our perfection

1. Absolute: "the bringing of man to his highest state, namely, that of salvation and sanctification."
2. Not our version of perfection
3. Not perfection in the world's standard. The world sells us a different perfection and Christians are also drawn into it
4. We cannot achieve perfection by obeying the Law
5. Perfection in God's standard – like Christ, in the heavenly and eternal things >> anti-apathy/apostasy
6. We can achieve perfection through the work of a High Priest (the only High Priest) (v.26ff)

# **Outline: Jesus our Great High Priest**

## **Hebrews 7:11-25**



I – INTRODUCTION – MELCHIZEDEK, KING & PRIEST

II – WHY NEED A HIGH PRIEST? PERFECTION

**III – JESUS CHRIST, THE GREAT HIGH PRIEST**

**4 THINGS YOU MUST KNOW**

v.11-24 Jesus a different High Priest

HOW IS JESUS DIFFERENT – 4 THINGS YOU MUST KNOW

**1. A change of priesthood (v.11-17)**



# Rafidah to Tony Fernandes: Thanks for taking the punches on my behalf

May 13, 2018



Tony got the ultimate 'treatment' for his failure to 'make me resign'...please reset the AirAsia support button



# A Change (of priesthood)

1. **a transfer:** from one place to another, the translation of a person to heaven, [Hebrews 11:5](#). by faith Enoch taken
2. **change** (of things instituted or established, as ἱερωσύνης, νόμου): [Hebrews 7:12](#);

*RESET: Our idea of approaching God (Eph 2)*

# v.11-24 Jesus being different

## HOW IS JESUS DIFFERENT – 4 THINGS YOU MUST KNOW

1. A change of priesthood (v.11-17)
2. **The former regulation was weak & unprofitable (v.18-19)**



# A Change (of priesthood)



The former “weak” ... man, not the law	The new
The purpose of the law was to reveal God (a shadow, the context)	The purpose of the Jesus Christ was to reveal God (God incarnate, the Father)
The purpose of the law was to show God’s standard and that we can’t	The purpose of the Jesus Christ was to show how God CAN where we can’t
The means of man’s works	The means of God’s grace

Weakness = strengthless

Unprofitable = useless

Not God's law, but man's inability to save  
themselves from sin / draw near to God (v.19)



# BN lost due to slander hurled by PH, says Najib

Adam Abu Bakar | May 20, 2018

Former prime minister Najib Razak has admitted he was disappointed with the shock defeat of the Barisan Nasional (BN) in the May 9 polls but alleges this was due to the slander, insults and personal attacks hurled by Pakatan Harapan (PH).

**VIDEO INSIDE**



# v.11-24 Jesus being different

## HOW IS JESUS DIFFERENT – 4 THINGS YOU MUST KNOW

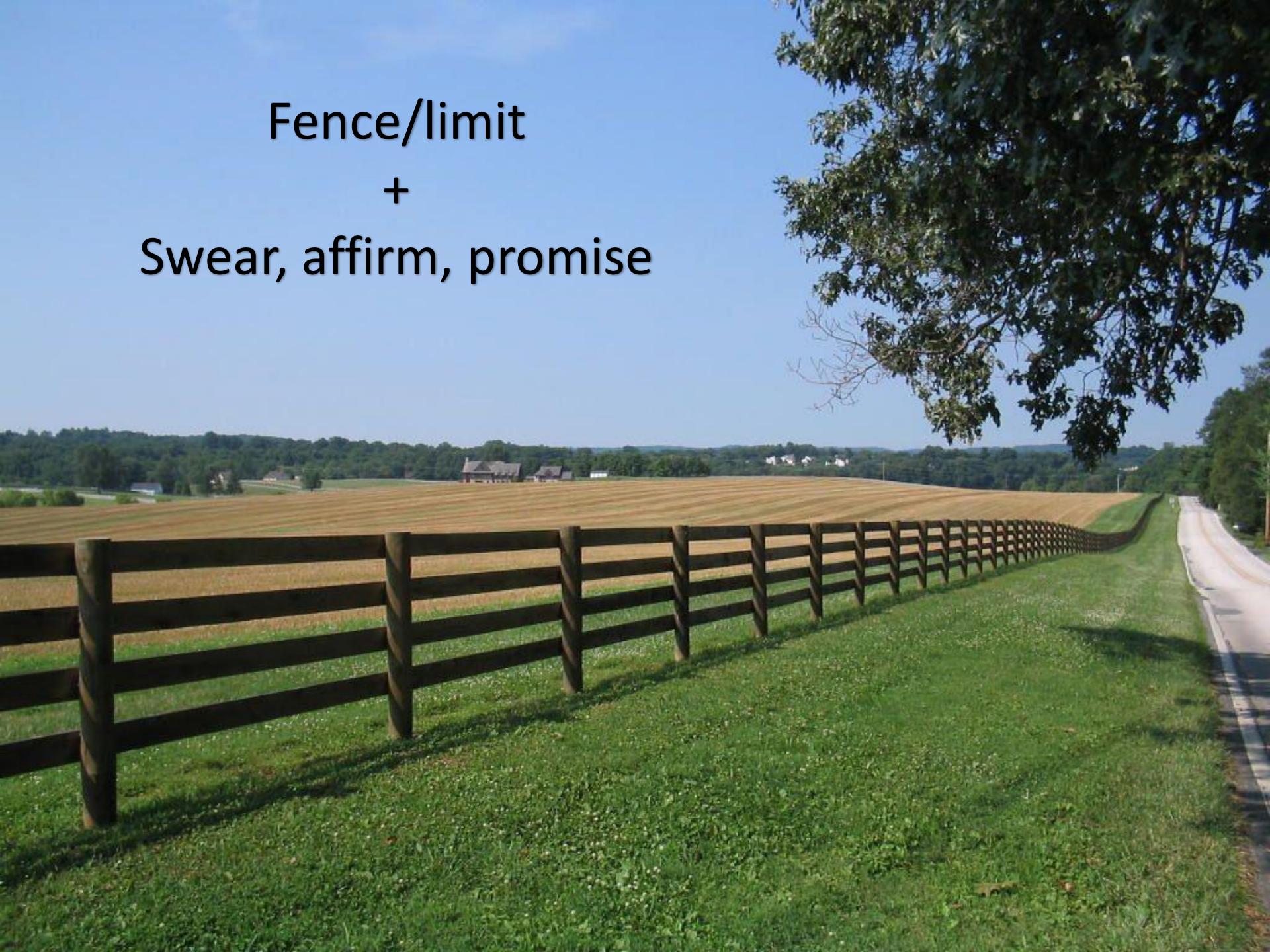
1. A change of priesthood (v.11-12)
2. The former regulation was weak & unprofitable (v.18-19)
3. **God's own oath to affirm Jesus (v. 20-22)**



Fence/limit

+

Swear, affirm, promise



# Priority Levels



Priority == How alert & how you respond

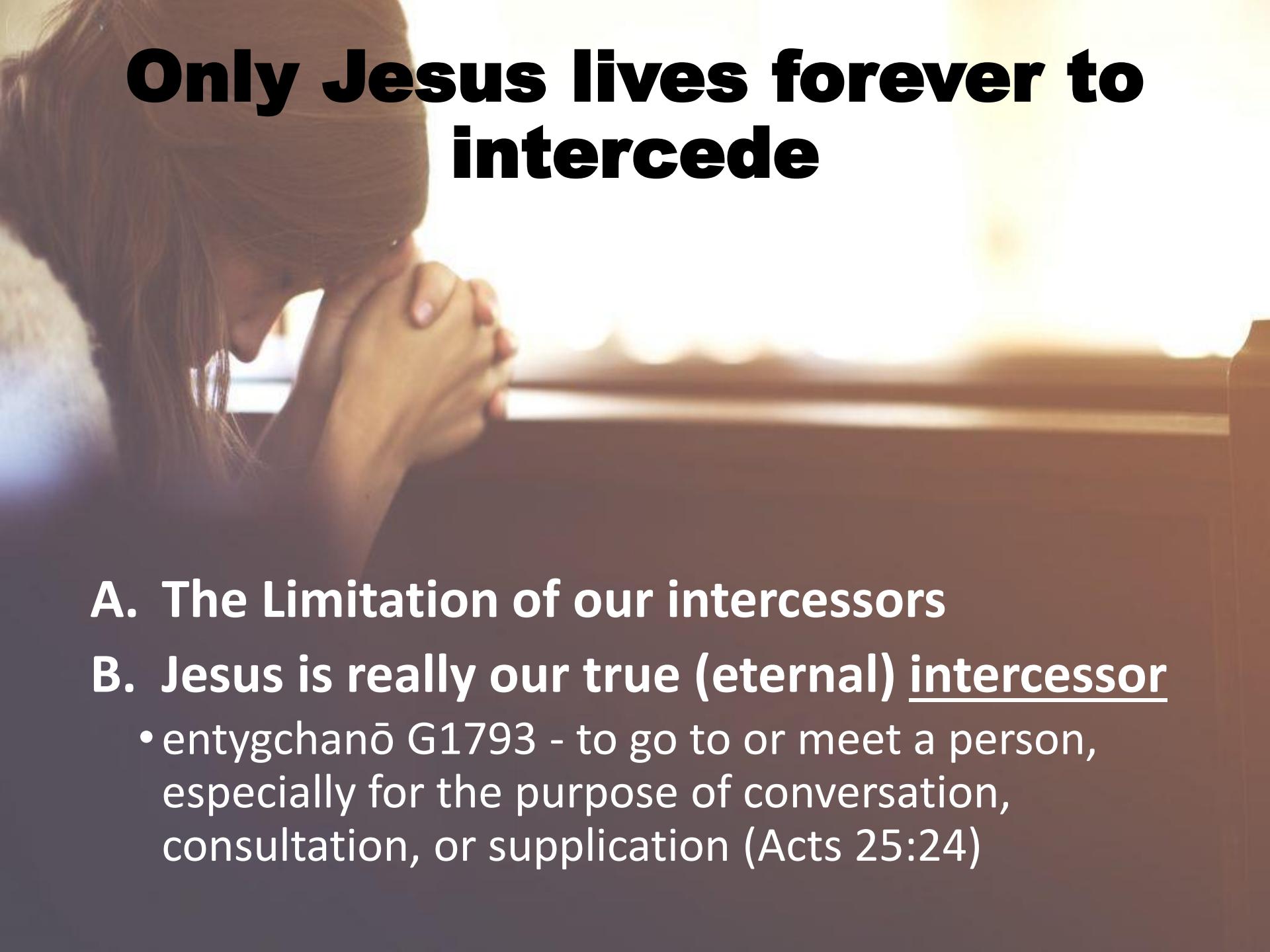
# v.11-25 Jesus being different

## HOW IS JESUS DIFFERENT – 4 THINGS YOU MUST KNOW

1. A change of priesthood (v.11-17)
2. The former regulation was weak & unprofitable (v.18-19)
3. God's own oath to affirm Jesus (v. 20-22)
4. **Only Jesus lives forever to intercede (v.23-25)**



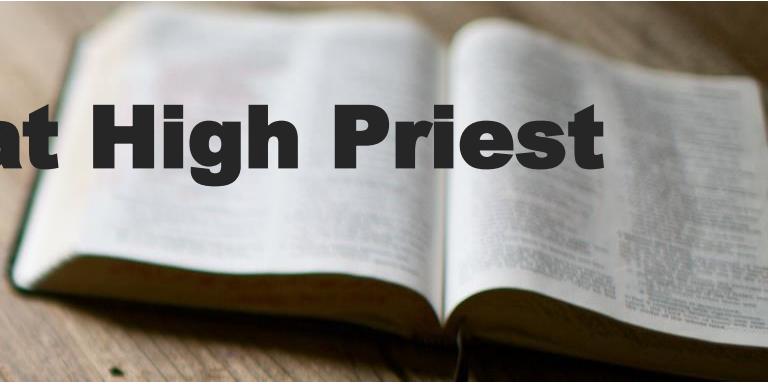
# **Only Jesus lives forever to intercede**

- 
- A. The Limitation of our intercessors
  - B. Jesus is really our true (eternal) intercessor
    - entygchanō G1793 - to go to or meet a person, especially for the purpose of conversation, consultation, or supplication (Acts 25:24)



# **Outline: Jesus our Great High Priest**

## **Hebrews 7:11-25**



**I – INTRODUCTION – MELCHIZEDEK, KING & PRIEST**

**II – WHY NEED A HIGH PRIEST? PERFECTION**

**III – 4 THINGS YOU MUST KNOW ABOUT JESUS THE HIGH PRIEST**

1. A change of priesthood (v.11-12)
2. The former regulation was weak & unprofitable (v.18-19)
3. God's own oath to affirm Jesus (v. 20-22)
4. Only Jesus lives forever to intercede (v.23-25)

**IV – CONCLUSION: JESUS SAVES COMPLETELY**

*Hebrews 7:25 Therefore He [JESUS] is also able to  
save to the uttermost those who come to God through  
Him*



*Hebrews 7:25 Therefore He [JESUS] is also able to  
save { to save, keep safe and sound,  
to rescue from danger or destruction }  
to the uttermost those who come to God through Him*



- a) *From Messianic judgement;*
- b) *from injury or peril*

# The Suspected Money Trail



Jho Low  
& Associates

2. US\$700 mil  
30/9/09



GOOD STAR LIMITED  
P.O. Box 1239  
Offshore Incorporations Centre  
Victoria, Mahe  
Republic of Seychelles

US\$500mil  
(US\$160 to  
US\$340 to  
8/9/10)

PetroSaudi  
International Ltd  
(Seychelles)

5. US\$260 mil transfer  
16/9/10

Javace Sdn Bhd

6. US\$260 mil transfer  
16/9/10

7. RM1.4bn acquisition  
29/9/10

## GLC DEALS WITH 1MDB

TABUNG HAJI

**RM188.5 MIL**

Tun Razak Exchange land deal



**RM920.8 MIL**

Bandar Malaysia sukuk

PNB

**RM572.2 MIL**

PNB

Bandar Malaysia sukuk

KWAP

**RM2,300**

PER SQUAREFEET\*



Tun Razak Exchange land deal

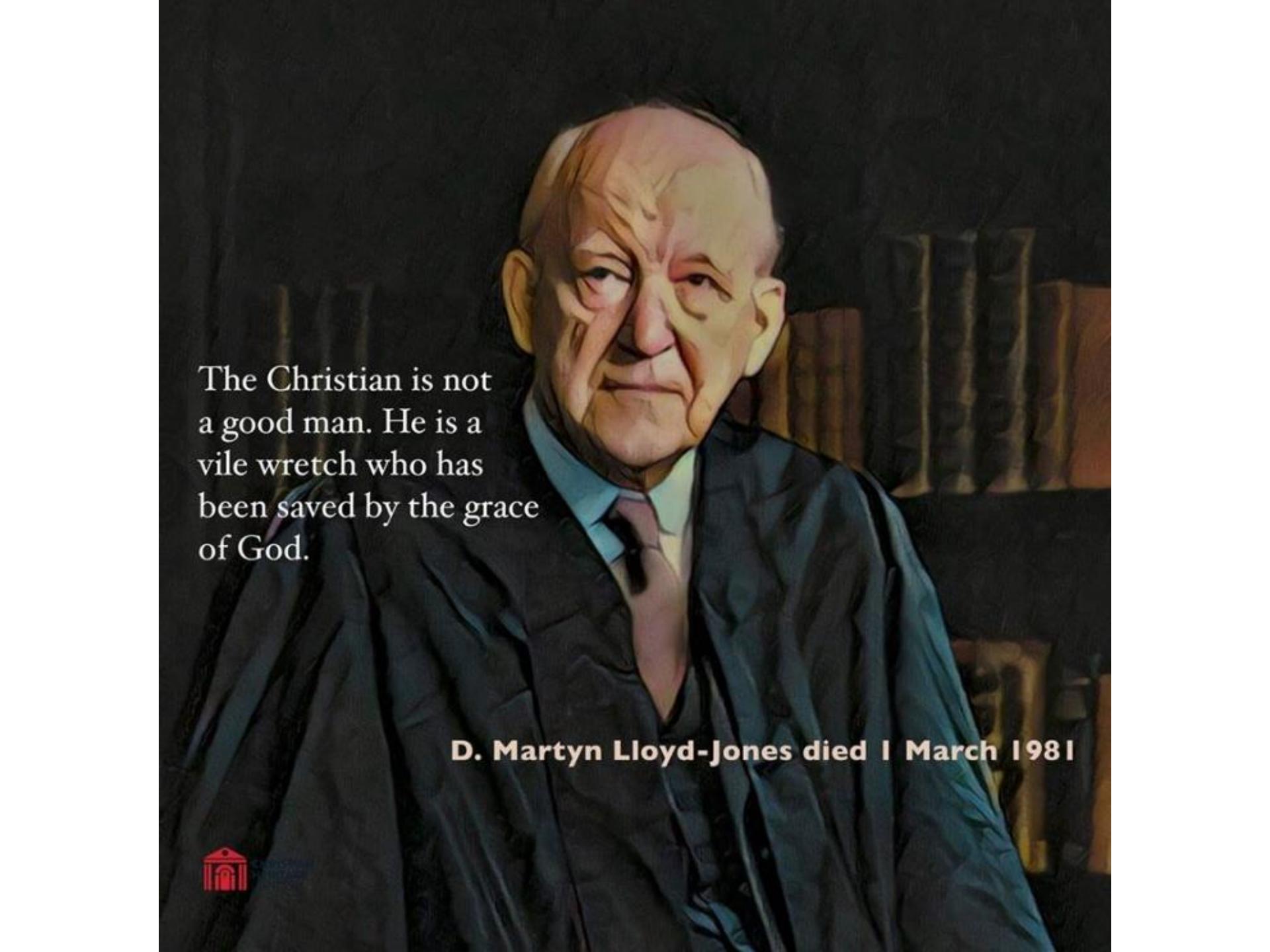
\*Deal not finalised

**malaysia kini**  
news and views that matter

Source: Tabung Haji, news reports

Graphics: Norman Goh



A portrait painting of D. Martyn Lloyd-Jones. He is an elderly man with a balding head, wearing a dark suit, light blue shirt, and a pinkish-red tie. He has a serious, slightly weary expression. The background is dark, showing a row of books on a shelf.

The Christian is not  
a good man. He is a  
vile wretch who has  
been saved by the grace  
of God.

**D. Martyn Lloyd-Jones died 1 March 1981**



*Hebrews 7:25 Therefore He [JESUS] is also able to  
save to the **uttermost** {Completely,  
perfectly, utterly } those who come to God  
through Him*



# Migrating Motor Complex

CLEANSING WAVE THAT MOVES MATTER, INCLUDING BACTERIA, FROM SMALL INTESTINE INTO COLON  
PRESENT ONLY WHILE FASTING  
OCCURS EVERY 90-120 MINS

MMC STARTS IN THE STOMACH AND WORKS ITS WAY TO THE ILLUM,  
WHICH TAKES UP TO 2 HOURS

TIME LAPSE BETWEEN CYCLES IS LONGER DURING THE DAY THAN NIGHT.

PERISTALTIC CYCLES CONTINUE UNTIL FOOD IS EATEN.

FOOD IN THE UPPER DIGESTIVE TRACT STOPS THIS MOTION IN ITS TRACKS.

MMC AND DIGESTIVE MOTILITY ARE MEDIATED BY THE ENTERIC NERVOUS SYSTEM

A DECREASE IN MMC IS THOUGHT TO BE THE MAJOR FACTOR IN IBS / SIBO

*Hebrews 7:25 Therefore He [JESUS] is also able to  
save to the uttermost **those who**  
**come to God through Him***



- 1. In Salvation** ... believe by faith and surrender your life by faith
  
- 2. Day to day** ... believe by faith and surrender your life by faith